# JCI Senators Foundation of Florida, Inc. Scholarship Programs

JCI Senators Foundation of Florida, Inc Scholarship Program

Each year, the Florida JCI Senate Foundation grants two \$1000.00 scholarships to graduating high school seniors who plan to continue their education at accredited post-secondary colleges, universities, or vocational schools. These scholarships are based on academic performance. We also grant a \$1000.00 based on academic performance and financial need. We also administer a scholarship for a graduating Lakeland, Florida high school student using the same criteria. Checks awarded will be made out in the name of the recipient and the educational institution of the recipient's choice.

Applications must come from high school students who are U.S. Citizens graduating from a Florida accredited high school. This may include state approved home school and state approved GED programs, or Cyber School.

The Foundation is a fully qualified, IRS approved 501 C (3) foundation. Our IRS tax ID number is 59-3091794. All contributions to the Foundation are deductible for federal income and estate tax purposes.

Beginning in September of each year the foundation distributes to schools and board of educations throughout Florida the necessary application forms for determination of the recipients of scholarship grants. The deadline for the return of the completed applications forms to the state chairperson is available at: www.fljcisenate.org. The two top winners of the JCI Senate scholarship will then be sent to the US JCI Senate Foundation to be judged for an additional \$1000.00 scholarship.

A panel of judge's reviews each application received, and the two top ranked applications are forwarded to the U.S. JCI Senate Foundation. The other two scholarships are also judged by and independent panel of educators who reviews the applications submitted from the state and the winners of the scholarship grants are selected by that panel and the 3 top applications are given to a panel of Florida JCI Senate Foundations trustees. The ultimate winner is then chosen by that panel.

No limit is set on the number of grant applications that can be submitted by students attending any given secondary educational institution. Applications are judged based on student's residence in Florida rather than the location of the college, university or vocational school the student plant to attend.

DO

1. Follow the directions.

2. Number all the pages (do not number the transcript pages if they are in a sealed envelope). Sealed transcripts should remain sealed.

3. Include all letters of recommendation. Letters of recommendation must be removed from their envelopes and numbered as pages.

- 4. Use an envelope that does not require folding the application.
- 5. Use the proper postage.
- 6. On overnight deliveries, please sign the waiver that allows them to leave the delivery at the addressee.
- 7. Have the application postmarked by midnight of the Deadline date. January 14, 2022.
- 8. Use the Check List, to ensure that your application is complete.

rjwindham2@comcast.net for questions

The JCI Senators Foundation of Florida, Inc. is proud of all of its award recipients and, with the continued support of the JCI Senators of Florida as well as friends of the program that are interested in helping to fund this program, we look forward to making an even larger number of scholarships available in the future.

An Application can be obtained at; http://www.usjcisenate.org/index.php/scholarship-program

Currently, we have five Scholarships, which are outlined below.

Please follow these instructions, as well as any listed under each description.

# INSTRUCTIONS FOR APPLYING

Please read the following points carefully. Failure to comply may be cause for disqualification

- \* All submissions must be Typewritten or printed.
- \* Included in this application package are all the necessary forms.
- \* Supporting documentation of your choice may follow each page as appropriate.
- \* Reference letters are limited to five (5) with a maximum length of one page each.
- \* Your name must be on the top of each sheet in the package, along with a numbering system that states "page \_\_\_ of \_\_\_ ".
- \* Deadline for submission is postmarked by midnight, **January 14, 2022**
- \* An Application can be obtained at; <u>http://www.usjcisenate.org/index.php/scholarship-program</u>
  - Mail to: Randy Windham #58263 Scholarship Chairman JCI Senate Scholarship Foundation P. O. Box 36414 Panama City, FL 32412

Also, please review the SCHOLARSHIP SUBMISSION INFORMATION, at the bottom.

# UNITED STATES JCI SENATE FOUNDATION SCHOLARSHIP PROGRAM

This page contains information and directions for applying to the United States JCI Senate Foundation Scholarship Program. Each year, \$1,000.00 grants will be awarded to graduating high school Seniors in the United States, who plan to continue their education at accredited post-secondary colleges, universities or vocational school. The number of grants awarded annually will be at the discretion of the United States JCI Foundation. They must be used for educational expenses in the first year of full-time study. Checks awarded will be made out in the name recipient and the educational institution of their choice. The Florida JCI Scholarship is available to Florida Residents only. In addition, the two winners will receive \$1000.00 each from the JCI Senators Foundation of Florida, Inc. If you have any questions about this application, you may email for clarification: rjwindham2@comcast.net. Do not email application; application must be send by regular mail to be considered.

# C. Richard Harrow Memorial SCHOLARSHIP PROGRAM

Each year the JCI Senators of Florida Foundation, Inc. provides a \$1000.00 scholarship to a student graduating High School in the year of the Award who plans to continue their education at accredited post-secondary colleges, universities or vocational school. Awarding of the scholarship will be at the discretion of the JCI Senators of Florida Foundation, Inc. Monies awarded by the JCI Senators of Florida Foundation Inc. must be used for educational expenses in the first year of full-time study. Checks awarded will be made out in the name recipient and the educational institution of their choice. This scholarship is available to Students graduating from a Florida High School and who are residents of the State of Florida.

Every application must include the FAFSA application available at FAFSA.ED.GOV. No applications will be considered without this form; you must complete this form on line and include the print summary as completed by FAFSA. The completed and summarized form will be approximately 6 pages. This is not the one page SAR.

# Lakeland Florida JCI Senate SCHOLARSHIP PROGRAM

This package contains information and directions for applying to the United States JCI Senate Foundation Scholarship Program. Each year, a scholarship will be awarded to graduating high school seniors from a Lakeland, Florida high school, who plan to continue their education at accredited post-secondary colleges, universities or vocational school. The number of grants awarded annually will be at the discretion of the JCI Senators Foundation of Florida, Inc. They must be used for educational expenses in the first year of full-time study. Checks awarded will be made out in the name recipient and the educational institution of their choice. The Lakeland JCI Scholarship is available to graduates of Lakeland, Florida high schools only; please apply to the JCI Senate Foundation of Florida, Inc. If you have any questions about this application, you may email for clarification: info@fljcifoundation.org. Do not email application; application must be send by regular mail to be considered.

Every application must include the FAFSA application available at FAFSA.ED.GOV. No applications will be considered without this form; you must complete this form on line and include the print summary as completed by FAFSA. The completed and summarized form will be approximately 6 pages. This is not the one page SAR.

# **CACTUS JACK SEWELL**

# **CRIMINAL JUSTICE SCHOLARSHIP PROGRAM**

Each year the JCI Senators of Florida Foundation, Inc. provides a scholarship to a student graduating High School in the year of the Award who plans to continue their education at accredited post-secondary colleges, universities or vocational school, in the field of Criminal Justice. Awarding of the scholarship will be at the discretion of the JCI Senators of Florida Foundation, Inc. Monies awarded by the JCI Senators of Florida Foundation Inc. must be used for educational expenses in the first year of full-time study. Checks awarded will be made out in the name recipient and the educational institution of their choice. This scholarship is available to Students graduating from a Florida High School and who are residents of the State of Florida.

Every application must include the FAFSA application available at FAFSA.ED.GOV. No applications will be considered without this form; you must complete this form on line and include the print summary as completed by FAFSA. The completed and summarized form will be approximately 6 pages. This is not the one page SAR.

# FLORIDA JAYCEE/FLORIDA JAYCEETTE

# SCHOLARSHIP PROGRAM

Each year the JCI Senators of Florida Foundation, Inc. provides a scholarship to a student graduating High School in the year of the Award who plans to continue their education at accredited post-secondary colleges, universities or vocational school. Awarding of the scholarship will be at the discretion of the JCI Senators of Florida Foundation, Inc. Monies awarded by the JCI Senators of Florida Foundation Inc. must be used for educational expenses in the first year of full-time study. Checks awarded will be made out in the name recipient and the educational institution of their choice. This scholarship is available to Students graduating from a Florida High School and who are residents of the State of Florida.

Every application must include the FAFSA application available at FAFSA.ED.GOV. No applications will be considered without this form; you must complete this form on line and include the print summary as completed by FAFSA. The completed and summarized form will be approximately 6 pages. This is not the one page SAR.

## **VO-TECH SCHOLARSHIP**

This is a new scholarship opportunity, which is designed specially for those students who wish to further their education at the Vocational and/or Technical College. The recipient of this scholarship will also be submitted to our National Organization, for consideration to receive additional scholarships.

## SCHOLARSHIP SUBMISSION INFORMATION

DO NOT

- 1. Have transcripts or letters of recommendation sent to chairman in separate envelopes. Must be included with application.
- 2. Use a number 10 envelope.
- 3. Do not guess at the proper postage (we do not accept postage due applications).
- 4. Staple sealed transcripts to the application.
- 5. Place your pages in page protectors, folders, or binders.
- 6. Send certified, requiring a signature.

# United States JCI Senate Foundation Scholarship Application

**Eligibility:** Graduating high school seniors in the United States, where that state has an active JCI Senate program (see <u>www.usjcisenate.org</u> [under scholarship tab] for a listing of eligible states). You must be a U.S. citizen to apply for this scholarship.

This package contains information and directions for applying to the United States JCI Senate Foundation Scholarship Program. Each year (April) \$1,000 grants will be awarded to graduating high school seniors in the United States, who plan to continue their education at accredited postsecondary colleges, universities or vocational schools. The number of grants awarded annually will be at the discretion of the United States JCI Senate Foundation. The monies must be used for educational expenses in the first year of full-time study. Checks awarded will be made out in the name of the recipient and the educational institution of their choice.

# Instructions for applying for the US JCI Senate Foundation Scholarship

Please read the following points carefully. Failure to comply will be cause for disqualification.

- Submission preference will be in a Microsoft Word compatible format. Typed or neatly hand printed (blue or black ink only) submission will also be accepted. DO NOT DUPLEX YOUR APPLICATION. USE ONLY SINGLE SHEETS.
  - 2. Included in this application package are all the necessary forms. Your application packet pages must be submitted in order as listed below. Failure to comply will be cause for disqualification.
  - Wallet size photo taped to a sheet of blank paper see #14
  - Applicant Information
  - High School Contacts
  - College Information
  - Parent or Guardian Information
  - Financial Statement
  - School, Church & Community Activities
  - Leadership Positions & Offices / Memberships / Honors and Awards
    - You may include additional sheets to continue the information for these areas as needed
  - Employment
  - Personal Statement (300 to 500 words) see #3
  - Continuation Pages for section 6-7 (if applicable)
  - College or University Acceptance Letter (if applicable)
  - Supporting documentation of your choice (awards, certificates, articles, pictures, etc).
     Limit three (3) sheets
  - Reference Letters 3 *see #4*
  - Signature *see #6*
  - Transcripts (grades and state / national test scores) see #5
  - **3.** Your personal statement is limited to 500 words. Any more than 500 words will not be judged.
  - **4.** Reference letters are limited to three (3) letters with a maximum length of one (1) page (one side only) each.
  - 5. Your school transcript should be the very last attachment to your application package. YOUR ACT / SAT NATIONAL TEST SCORES MUST BE INCLUDED.

**NOTE:** You do not need to include national test scores if you are applying for a votech / industrial school scholarship.

- 6. Sign the bottom of the Personal Statement section.
- **7.** Your name must be on the top of each sheet in the package, along with a page number.
- When using a MS-Word compatible editor, enter you name in the 'Header' section.
- 8.

- Each student must have an active, working email
- address listed. PLEASE PRINT.

- **9.** All materials **MUST** be submitted under one cover. Materials sent in multiple mailings will **NOT** be accepted.
- **10.**Your application must be postmarked no later than **January 14, 2022** to the State Scholarship Chairman listed under your state.

## 11. NO electronic submissions will be accepted.

- **12.** Do not include these first two pages of instructions in your reply.
- **13.** Your application will be evaluated by persons outside of your area so **do not** use acronyms for items such as; clubs, programs, event, or awards where they are not national programs. Where the name of the item is not self explanatory, include a description. Example: REACH or J. Doe Memorial Award, should include a description such as: St. Thomas Methodist REACH program to feed the homeless, J. Doe Memorial Award for Top Female Tennis player.
- 14. You must include a 2.5 X 3.5-inch head shot photograph for use in our National publications. This photo should be taped to a white sheet of paper with your name and state on the page under the photo. By signing the application, you agree that your name and photo may be used as part of the public relations of the US JCI Senate, the US JCI Senate Foundation and their affiliates such as the associated state programs.

## 15.To submit your application package:

Refer to the website <u>www.usjcisenate.org</u> under the scholarship section. Locate the state where you live and submit your application to the state chairman. The due date is <u>postmarked January 14</u>, 2022. **If your state is not listed, you are not eligible**. Do not submit the application to any address on the web page except those under the <u>State Scholarship listing section</u> (packages submitted to the wrong address will not be forwarded).

No electronic submissions will be accepted.

# United States JCI Senate Foundation Scholarship Application

## 1. Applicant Information

Applicant Name	Date of Application		
Applicant Home Address		Applicant e-mail address	
City	State	Zip Code	Phone Number
Are you a U.S. Citizen (check one)	🗌 Yes 🗌 No		

## 2. High School Information

Name of applicants High School		Principal or Counselor Name		
	Address & City	State	Zip Code	Phone Number
	High School E-mail contact (name and position)			

#### 3. School Information

Name of College or University you plan to attend

Address	City	State	Zip Code	
Have you been accepted to this College or University          Yes (if yes, attach copy of acceptance letter)       No				

#### <u>OR</u>

Name of Trade School / Vocational / Technical Institute you plan to attend

Address	City	State	Zip Code	
Have you been accepted to this school				
Yes (if yes, attach copy of acceptance letter)				

#### 4. Parent or Guardian Information

Father's Name			Check he	Check here if father is deceased		
Father's Home Address			Occupati	Occupation		
City	State	Zip Code	Phone N	umber		
Mother's Name			Check here if mother is deceased			
Mother's Home Address			Occupati	on		
City	State	Zip Code	Phone N	umber		
Do you have a Step-Parent or Guar If YES, provide the following inform Step Parent or Guardian Name		Yes No				
Home Address				Occupation		
ity						
City		State		Zip Code	Phone Number	
	es of your brothers, sisters or o Name		ent upon your pa	Zip Code	Phone Number	
			ent upon your pa	Zip Code	Phone Number	
City List in chronological order the name			ent upon your pa	Zip Code	Phone Number	

#### 5. Applicant's Financial Statement Information

The financial contribution of the applicant toward their own education is an important consideration in awarding this scholarship. The committee does not wish to penalize those students whose industry and careful planning have been a consideration in planning college attendance. The budget should be based on your first year of education. Your budget does not have to balance.

Income		
	1. Savings to date	1.
	2. Expected summer earnings	2.
	3. Expected contribution from parents	3.
	4. Earnings from part-time work	4.
	<ol> <li>Money from other sources: Include gifts from friends, relatives Education insurance, loans, other Scholarships. Etc.</li> </ol>	5.
	Total Estimated Income	
Expenses		
	1. Tuition and Incidental Fees	1
	2. Room and Board	2.
	3. Books and Supplies	3.
	4. Clothing	4.
	5. Incidental Expenses (Travel, Recreation)	5.
	Total Estimated Expenses	

Explain any special personal family or financial situation you believe merits consideration:

#### 6. School, Church and Community Activity

Using a resume outline format or spreadsheet list name, years involved, activities, positions, awards, recognitions and honors. NOTE: If all information will not fit on this sheet – State: See Section 9 for information in this area.

Example: - Resume Outline / To list information on spreadsheet – attach spreadsheet in Section 9.

Student Council Member 9 /10 / 11 / 12 Offices Held Class Representative 9 / 10 Vice-President – 11 President – 12 Outstanding Awards & Recognition Outstanding Member Award – 10 Officer of the Year – 11

Baseball 10 / 11 / 12 Play second base and catcher

Park Lane United Methodist Church Member 9 / 10 / 11 / 12 Youth Group Mission Trip – 10 / 11 Member Junior Choir – 10 / 11 / 12

#### 7. Employment

Using a resume outline format or spreadsheet list the job, names of employers (including family business or self-employment), job duties, type of job (occasional, part-time, full-time, summer work, etc.) and pay you received, if any. NOTE: If all information will not fit on this sheet – State: See Section 9 for this information.

#### Example - Resume Outline OR if using a spreadsheet - attach spreadsheet in Section 9.

Park Lane United Methodist Church Part-time job Every two weeks as needed Lawn Maintenance - 10 / 11 Mow lawn Edge curbs Pick up trash / debris in yard and parking lot Pay Received \$50.00 per job Great Plains Coliseum Concession Stand Worker - 12 Part-time job When events held inside coliseum building Worked in concession stand Sold soft drinks, popcorn and candy Pay Received \$7.50 per hour

# **Personal Statement**

Write (type or print) a statement of 300 to 500 words maximum, indicating your chosen field of college study. State your reasons for this choice and how this scholarship will impact your future. Include pertinent experiences, activities and accomplishments.

## 8.

Sections 9-13 shows the order to list your attached documents. Ensure to sign section 13

- 09. Continuation Pages from section 6-7 (if applicable)
- 10. College or University Acceptance letter (if applicable)
- **11.** Supporting documentation of your choice (maximum of five (5) documents)

#### 12. References Letters

You may include three (3) letters of reference from educators, clergy, employers, and/or community leaders. At least one must be from an educator. References should be attached to this application.

#### 13. Signature

I certify that the facts contained in this scholarship application are true and correct. The United States JCI Senate Foundation is hereby authorized to verify any information contained in this application. I understand that any falsification of misrepresentation will result in disqualification.

## Signature of applicant

Date Signed

# **Email address:**

#### 14. Transcripts

A copy of your current high school transcript MUST be included. This MUST include class scores and state test scores (state test scores are not required if attending trade or vocational school). If you are taking college classes, include those as well.

Staple all pages together in the upper left-hand corner.

Be sure you include all references and other attachments.

Each page of your application MUST list your name and list the page number in the upper right-hand corner.

## **Remember to sign the application package (above)**

#### To submit your application package:

Refer to the website <u>www.usjcisenate.org</u> under the Scholarship section. Locate the state and submission address of your home state. If your state is not listed, you are not eligible. Do not submit the application to any address on the web page except those under the <u>State Scholarship</u> <u>listing section</u> (packages submitted to the wrong address will not be forwarded).

# US JCI SENATE FOUNDATION Student Application Check List

This check list page is a reminder for you, the applicant, to be sure you have included everything needed to complete your application before submission. Either initial or mark each line item after completing. Please sign the bottom of this form and include it in your application packet as the cover sheet.

- \_\_\_\_\_ 2.5" x 3.5" photo taped to white sheet of paper Name and state listed under photo
- \_\_\_\_\_ Completed application form Typed or neatly written Print on only one side of paper
- Name and page number listed on top right corner of each page
- \_\_\_\_\_ High school contact person / Name AND email address
- \_\_\_\_\_ Personal email
- \_\_\_\_\_ Completed financial statement Including all grants, scholarships, income & expenses expected
- Personal Statement / Not to exceed 500 words
- \_\_\_\_\_ Copy of college / university acceptance letter
- \_\_\_\_\_ Supporting Documentation / Maximum three (3) sheets
- \_\_\_\_\_ Reference letters attached / Maximum three (3) each Letters to be one page / one side of paper
- \_\_\_\_\_ School transcript attached as last page of application packet
- \_\_\_\_\_ ACT / SAT national test score attached (*Not required for trade schools*)
- \_\_\_\_\_ Signed the application

Student Signature